

# TUPELO REGULAR CITY COUNCIL MEETING

JANUARY 19, 2021 AT 6:00 PM COUNCIL CHAMBERS | CITY HALL

# **AGENDA**

**INVOCATION:** COUNCILMAN BUDDY PALMER

**PLEDGE OF ALLEGIANCE:** COUNCILMAN MIKE BRYAN

CALL TO ORDER: COUNCIL PRESIDENT MIKE BRYAN

CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

**PROCLAMATIONS** 

**RECOGNITION GIRL/BOY SCOUTS** 

EMPLOYEE RECOGNITION

**PUBLIC RECOGNITION** 

**MAYOR'S REMARKS** 

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

## **PUBLIC AGENDA**

#### PUBLIC HEARINGS

- 1. IN THE MATTER OF PUBLIC HEARING FOR REZONING LAWNDALE DRIVE **PF**
- 2. IN THE MATTER OF DEMOLITION **PF**

**APPEALS** 

**CITIZEN HEARING** 

#### (CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

## **ACTION AGENDA**

#### **ROUTINE AGENDA**

- 3. IN THE MATTER OF MINUTES OF JANUARY 5, 2021 REGULAR COUNCIL MEETING
- 4. IN THE MATTER OF BILL PAY **KH**
- 5. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
- 6. IN THE MATTER OF SURPLUS FIXED ASSETS KH
- 7. IN THE MATTER OF APPROVAL FOR SUBMISSION OF FISCAL YEAR 2020 ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM AC
- 8. IN THE MATTER OF APPROVAL OF CONTRACT FOR BCSARENA WI-FI PROJECT **RK**
- 9. IN THE MATTER OF SURPLUS VEHICLE **PF**
- 10. IN THE MATTER OF DEMOLITION PF
- 11. IN THE MATTER OF REVIEW PLANNING COMMITTEE MINUTES DECEMBER 7, 2020 **PF**
- 12. IN THE MATTER OF APPROVAL OF SHOCKWAVE AQUATIC USAGE AGREEMENT FOR TUPELO AQUATIC CENTER  ${f AF}$
- 13. IN THE MATTER OF REAPPOINTMENT OF RON RICHARDSON TO POLICE ADVISORY BOARD **BA**
- 14. IN THE MATTER OF REAPPOINTMENT OF WILLIAM 'BILL' ALLEN TO POLICE ADVISORY BOARD **BA**
- 15. IN THE MATTER OF SURPLUS VEHICLE BA
- 16. IN THE MATTER OF CVB MINS. JANUARY 13, 2021 NM

#### (CLOSE REGULAR SESSION)

## **STUDY AGENDA**

S1. IN THE MATTER OF LAWNDALE DRIVE REZONING RZ20-02 PF

# **EXECUTIVE SESSION**

E1. IN THE MATTER OF EXECUTIVE SESSION BL

# **ADJOURNMENT**